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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Walter V. Dixon et al.

Serial No.: 09/774,549

: Group Art Unit: 2876

Filed: January 31, 2001

: Examiner:

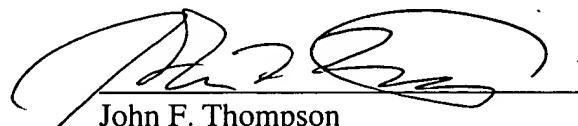
For: IMAGING SYSTEM INCLUDING
DETECTOR FRAMING NODE: Attn: Official Draftsman
: Allowed Date:
: Issue Batch No.

To the Assistant Commissioner for Patents

TRANSMITTAL OF FORMAL DRAWINGS

Enclosed please find 53 sheet(s) of formal drawings for the above-identified patent application.

Respectfully submitted,



John F. Thompson

Reg. No. 43,953

Telephone: (518) 387-6275

Or (518) 387-7122

Schenectady, New York

Date April 24, 2001

036

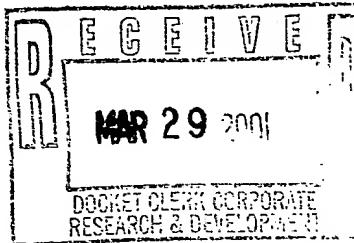


UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
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 WASHINGTON, D.C. 20231
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APPLICATION NUMBER	FILING/RECEIPT DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
09/774,549	01/31/2001	Walter Vincent Dixon	RD-27,937

006147
 GENERAL ELECTRIC COMPANY
 CRD PATENT DOCKET ROOM 4A59
 P O BOX 8
 BUILDING K 1 SALAMONE
 SCHENECTADY, NY 12301



CONFIRMATION NO. 3210
 FORMALITIES LETTER



Date Mailed: 03/23/2001

NOTICE TO FILE CORRECTED APPLICATION PAPERS

Filing Date Granted

This application has been accorded an Application Number and Filing Date. The application, however, is informal since it does not comply with the regulations for the reason(s) indicated below. Applicant is given TWO MONTHS from the date of this Notice within which to correct the informalities indicated below. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a)

The required item(s) identified below must be timely submitted to avoid abandonment:

- Substitute drawings in compliance with 37 CFR 1.84 because:
 - drawing sheets do not have the appropriate margin(s) (see 37 CFR 1.84(g)). Each sheet must include a top margin of at least 2.5 cm. (1 inch), a left side margin of at least 2.5 cm. (1 inch), a right side margin of at least 1.5 cm. (5/8 inch), and a bottom margin of at least 1.0 cm. (3/8 inch);

A copy of this notice MUST be returned with the reply.

[Signature]
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PART 1 - ATTORNEY/APPLICANT COPY

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